# **Application**

## **Environmental Manager**

Attach a recent color photograph with a full faced view, approximately 2x2 in size. Digital photo ( .jpeg and .gif) will be accepted

Nevada Division of Environmental Protection Certification Program 901 South Stewart Street, Suite 4001 Carson City, NV 89701-5249 (775) 687- 9368 or (775) 687- 9379



FAILURE TO PROVIDE ANY OF THE REQUESTED INFORMATION WILL RESULT IN THE APPLICATION BEING REJECTED AS INCOMPLETE

ROFE	SSIONAL REGISTRATION		(NAC 459.972, Part 3b)
	School	School Location	Degree Earned / Field
egrees r nited to, ealth, ph	environmental science, engir ysics, industrial hygiene or ch	eering, geology, hydrology, h emistry.  Fill in any applicable	relating to the environment including, but no ydrogeology, biology, toxicology, environme e bachelor's and/or advanced degrees attair st be attached. (NAC 459.972, Part 3a)
hone		Email	
ddress	Street Address	City	State Zip Code
ame	Business / Entity Name		
USIN	ESS INFORMATION		
hone			
ddress	Street Address	City	State Zip Code
	Last	First	M.I.

Proof of professional registrations attained must be attached.

#### **EXPERIENCE**

Describe any experience obtained relating to environmental management activities. Use as many employers as necessary. Environmental management activities have been defined as (NAC 459.9704):

- 1) management of RCRA hazardous waste;
- 2) investigation of a site to determine the release, or potential release, of a hazardous substance (waste, material, or regulated substance);
- 3) sampling of air, soil, surface water or groundwater to determine the release of a hazardous substance;
- 4) response to a release of a hazardous substance;
- 5) cleanup of a release of a hazardous substance; or,
- 6) remediation of water or soil contaminated by a hazardous substance.

Applicants using a bachelor's degree, advanced degree, or professional registration for experience credit must show 3 years additional experience within the last 5 years worked. (per NAC 459.972, Part 3a and 3b)

Applicants not using a bachelor's degree, advanced degree, or professional registration for experience credit must show an equivalent combination of appropriate education or experience (per NAC 459.972, part 3c)

A minimum of 3 years experience must have been worked within the last 5 years.

Describe and list percentage of any relevant environmental experience. Begin with the most recent experience obtained. (Use additional sheets if necessary.) (NAC 459.972, Part 3a,b,c)

Employer:	Location:	
Length: From to	Hours per Week:	Total Months:
Your Title:	Supervisor:	% of Time (must add to 100%)
(1) RCRA Wastes		
(2) Site Investigation		
(3) Sampling		
(4) Release Response		
(5) Release Clean Up		
(6) Remediation		

August 2006

Employer:		Location:	
Length: From	to	Hours per Week: Total	Months:
Your Title:		Supervisor:	% of Time (must add to 100%)
(1) RCRA Wastes			
(2) Site Investigation			
(2) Complies			
(3) Sampling			
(4) Release Response			
(5) Release Clean Up			
(6) Remediation			
Employer:		Location:	
Employer: Length: From	to		Months:
	to		Months:  % of Time (must add to 100%)
Length: From	to	Hours per Week: Total	% of Time
Length: From Your Title:	to	Hours per Week: Total	% of Time
Length: From  Your Title:  (1) RCRA Wastes	to	Hours per Week: Total	% of Time
Length: From Your Title:	to	Hours per Week: Total	% of Time
Length: From  Your Title:  (1) RCRA Wastes	to	Hours per Week: Total	% of Time
Length: From Your Title:  (1) RCRA Wastes  (2) Site Investigation	to	Hours per Week: Total	% of Time
Length: From  Your Title:  (1) RCRA Wastes	to	Hours per Week: Total	% of Time
Length: From Your Title:  (1) RCRA Wastes  (2) Site Investigation	to	Hours per Week: Total	% of Time
Length: From Your Title:  (1) RCRA Wastes  (2) Site Investigation	to	Hours per Week: Total	% of Time
Length: From Your Title:  (1) RCRA Wastes  (2) Site Investigation  (3) Sampling	to	Hours per Week: Total	% of Time
Length: From Your Title:  (1) RCRA Wastes  (2) Site Investigation  (3) Sampling	to	Hours per Week: Total	% of Time
Length: From Your Title:  (1) RCRA Wastes  (2) Site Investigation  (3) Sampling	to	Hours per Week: Total	% of Time
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Length: From Your Title:  (1) RCRA Wastes  (2) Site Investigation  (3) Sampling  (4) Release Response	to	Hours per Week: Total	% of Time

CRIMINAL RECORD (NAC 459.9723, Part 2h) Have you ever pleaded guilty or nolo contendere in criminal punder NAC 459.972?	proceedings pertaining to environmental consulting
Yes No	
If yes, please provide (below) or attach a signed statement, u or nolo contendere in criminal proceedings and all convictions under NAC 459.972.	
ACKNOWLEDGMENT	
I declare that any statement in this application or information	provided is true and complete.
Original Signature	Date

quilty

## REFERENCES (NAC 459.972, Part 2e)

Please provide, on the forms provided, three letters of reference from persons with experience in the services of the classification attesting to your moral character and competence in environmental management activities. (see definition under experience section).

## APPLICATION FEE (NAC 459.972, Part 2b)

A non-refundable fee in the amount of \$100.00 must accompany this application.

Make your check or money order payable to  $\mathsf{NDEP}$ .

## **MISCELLANEOUS INFORMATION**

- 1. The information supplied in this application will be used to determine eligibility for certification. All information requested is necessary, and if not provided, the application may be rejected.
- 2. The NDEP has six (6) weeks after receipt of all required materials to determine eligibility for certification. You will receive a written notice of the determination. (NAC 459.9726, Part 1)
- 3. This application will remain on file for two (2) years after the date that all required materials are received by NDEP. If the applicant does not pass the examination within that two (2) year period, the applicant must file a new application for certification with NDEP. (NAC 459.9726, Part 8)
- 4. Submit application to:

Nevada Division of Environmental Protection Certification Program 901 South Stewart Street, Suite 4001 Carson City, Nevada 89701- 5249

Submit any employment and address changes to NDEP as soon as possible.

## Nevada Division of Environmental Protection Certification Program 901 South Stewart Street, Suite 4001 Carson City, NV 89701-5249 (775) 687-9368 or (775) 687-9379

	I,, do hereby attest:		
1.	That I understand that I have been named as a reference in the matter of the application for the certification of:		
	Applicants Name		
	as an Environmental Manager, which will certify him/her to provide consulting services related to:		
	<ul> <li>The management of hazardous waste;</li> <li>Site investigations for the release or potential release of a hazardous substance into the environment;</li> <li>Sampling of air, soil, or water to determine the release of a hazardous substance;</li> <li>The response, cleanup or remediation of a hazardous substance release.</li> </ul>		
2.	That I have experience in the services listed in Item 1.		
3.	That I believe the applicant's moral character and competence are adequate to provide such services.		
Provide	a brief explanation attesting to the applicant's knowledge and moral character:		
Signati	re Date		

#### Please Return to:

Nevada Division of Environmental Protection Certification Program 901 South Stewart Street, Suite 4001 Carson City, NV 89701-5249

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Signatu	ure Date

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Augsut 2006